

#### McLean's Mountain Wind Farm

September 11, 2013

The Ministry of the Environment Director, Environmental Assessment and Approvals Branch 2 St. Clair Avenue West, Floor 12A, Toronto, ON M4V 1L5

Dear Vic Schroter,

Re: McLean's Mountain Wind Farm Project
Renewable Energy Approval (REA) 7733-8XUNS5 - Amendment Application

On October 31, 2012, McLean's Mountain Wind GP Inc. (operating as McLean's Mountain Wind LP) was issued a Renewable Energy Approval (REA) for the McLean's Mountain Wind Farm. The project is a Class 4 Wind Facility with a total name plate capacity of 60 megawatts.

An amendment of the REA permit was obtained on May 17, 2013, approving the use of a quieter wind turbine generator gearbox and several minor layout changes which were identified during detailed project design activities completed once the project's main contractor mobilized to the wind farm site.

As site preparations and construction activities progressed early this summer, our contractor identified an additional opportunity to make a minor change to the routing of a feeder line which will have the benefit of reducing environmental impacts during the construction/installation stage. A meeting was held on August 21, 2013, with Kristina Rudzki and Mohsen Keyvani, Ministry of the Environment (MOE) to discuss the proposed change. The change has also been presented to the Ministry of Natural Resources (MNR) and a confirmation letter has been received from MNR confirming the change is not of concern from a natural heritage perspective.

The attached Modifications Document provides information on the change, the rationale for the change, ways in which the originally-submitted REA documents are affected by the change and a discussion of associated negative environmental impacts. It also contains revised site plan mapping and our correspondence with the MNR.

A Renewable Energy Approval application for an amendment to the existing REA has also been attached. The proposed project change that requires the amendment can be generally described as follows:

Re-alignment of a segment of the electrical collection feeder lines within the wind farm, resulting in a reduction of approximately 2.5 km of trenching disruption and buried cable.

While we understand that there is no regulated timeline for the processing of REA amendment requests, given the minor nature of this proposed change and that the change would reduce project impacts, we would appreciate a timely review of this application. The urgency of a timely amendment is threefold: 1) the project's construction has commenced and trenching contractors have mobilized in this area, 2) the main environmental benefits of the change (avoiding unnecessary tree clearing and maximizing separation from a pond providing turtle habitat) are time sensitive versus the project's implementation schedule, and 3) the project has to meet its contractual completion obligations with the Ontario Power Authority.

Should you have any questions about the attached documents or project change, please feel free to contact me at 416 662 1437 or jim.mulvale@northlandpower.ca.

Yours truly,

Jim Mulvale Manager EH&S

Northland Power Inc.

Cc:

MOE Sudbury District Manager

Kristina Rudzki

Attach: Renewable Energy Approval Amendment Application

Modifications Document



# Application for Approval of a Renewable Energy Project

Ce formulaire est disponible en français

#### General Information and Instructions

Form Version 1.1

#### General

Information requested in this form is collected under the authority of the *Environmental Protection Act*, R.S.O. 1990 (EPA) and will be used to evaluate this application for a Renewable Energy Project. Questions about this collection of information should be directed to: Information Unit Supervisor, Environmental Assessment and Approvals Branch, 2 St. Clair Ave. W, Floor 12A, Toronto ON M4V 1L5. Telephone outside Toronto 1-800-461-6290 or in Toronto 416-314-8001.

#### Instructions

- Applicants are responsible for ensuring that they complete the most recent application form. Application forms and supporting
  documentation are available from the Environmental Assessment and Approvals Branch toll free at 1-800-461-6290 (locally at
  416-314-8001), from your local District Office of the Ministry of the Environment, and in the "Publications" section of the Ministry of the
  Environment website at <a href="https://www.ene.gov.on.ca">www.ene.gov.on.ca</a>.
- Questions regarding completion and submission of this application should be directed to the Environmental Assessment and Approvals Branch, 2 St. Clair Avenue West, Floor 12A, Toronto, Ontario, M4V 1L5, telephone number 1-800-461-6290 or (416) 314-8001, or to your local District Office of the Ministry of the Environment.
- 3. Complete Submission

In order to be eligible for the issue of a renewable energy approval, a person who proposes to engage in a renewable energy project shall, before submitting an application to the Director,

- 1) prepare the application in a form or format approved by the Director;
- 2) obtain or prepare, as the case may be, any documents that,
  - a) are required under Part IV to be submitted as part of the application, or
  - b) are to be submitted as part of the application for the purposes of obtaining an exemption from a provision of Part V; and
  - c) comply with all other requirements of Part IV of Ontario Regulation 359/09.
- 3) If there is more than one person applying for the issue of a renewable energy approval in respect of a renewable energy project, those persons shall jointly submit one application for the issue of a renewable energy approval.
- 4) An application to alter the terms and conditions of a renewable energy approval shall be prepared in a form or format approved by the Director and shall be submitted to the Director.

#### Supporting documents

- 1) A person who proposes to engage in a renewable energy project shall submit a document set out in Column 1 of Table 1 of the Regulation as part of an application for the issue of a renewable energy approval in respect of the project if it is a project described opposite the document in Column 3.
- 2) If a document set out in Column 1 of Table 1 of the Regulation is submitted as part of an application for the issue of a renewable energy approval, the person who is engaging in the renewable energy project shall ensure that the document meets the requirements set out opposite the document in Column 2 of Table 1 of the Regulation.
- 3) Any document submitted as part of an application for the issue of a renewable energy approval shall be in writing.
- 4) Any document submitted as part of an application for the issue of a renewable energy approval that is a diagram, map or plan shall be drawn to scale and shall include a scale bar and a north arrow.

#### INCOMPLETE APPLICATIONS WILL BE RETURNED TO THE APPLICANT.

The Ministry may require additional information during the technical review of any application.

4. If you are submitting your application electronically, electronic PDF application form should be completed and submitted by email to <a href="mailto:REAeSubmission@ontario.ca">REAeSubmission@ontario.ca</a>. Once the application has been received, you will receive an acknowledgement email with an MOE reference number for your application and additional instructions for submitting your hard copy application package and supporting information.

If you are not submitting your application electronically, the original application form and all required supporting documents must be sent to:

#### The Ministry of the Environment,

Director, Environmental Assessment and Approvals Branch, 2 St. Clair Avenue West, Floor 12A, Toronto, Ontario, M4V 1L5

A copy of the complete application must be sent to any local Ministry District Office having jurisdiction over the project location. To locate the appropriate local Ministry District Office, please visit the Ministry of the Environment Internet site at: <a href="https://www.ene.gov.on.ca/envision/org/op.htm#Reg/Dist">www.ene.gov.on.ca/envision/org/op.htm#Reg/Dist</a>.

A cover letter addressed to the Director of Environmental Assessment and Approvals Branch should accompany both submissions and indicate that a copy of the complete submission has been sent to each District Office that has jurisdiction over the project location.

5. Information collected by the Ministry of the Environment is subject to the *Freedom of Information and Protection of Privacy Act* (FOIPPA). If you are of the view that any part of your application is confidential on the grounds such information constitutes a trade secret or scientific, technical, commercial, financial or labour relations information, please make this known now. Otherwise, the Ministry may make the information available to the public without further notice to you.

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# Application for Approval of a Renewable Energy Project

Ce formulaire est disponible en français

| For Office Use Only |              |          |  |  |
|---------------------|--------------|----------|--|--|
| Reference Number    | Date (y/m/d) | Initials |  |  |

Form ID: 1650469

### **Application Summary**

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Project Name (Project identifier to be used as a reference in correspondence)

McLean's Mountain Wind Farm



Project Description Summary

(This summary should reflect the description in the documents upon which consultation has been completed and if it does not, the difference should be highlighted)

Northland Power Inc. and Mnidoo Mnising Power, together form the McLean's Mountain Wind Limited Partnership and propose to develop the McLean's Mountain Wind Farm. The proposed wind farm will consist of twenty-four (24) GE 2.x class wind turbines and will generate sixty (60) megawatts (MW) of electricity, access roads, substation, operations and maintenance and operations building, feeder lines, and 10.3km transmission line.

The facility is considered to be a Class 4 Wind Facility under O.Reg. 359/09.

|   | Required Information             | Completed (yes or no)              |  |  |  |  |  |
|---|----------------------------------|------------------------------------|--|--|--|--|--|
| V | Project Name & Description       | Yes                                |  |  |  |  |  |
| V | Section 1: Applicant Information | Yes                                |  |  |  |  |  |
| V | Section 2: Project Information   | Yes                                |  |  |  |  |  |
| V | Section 3: Site Information      | Yes                                |  |  |  |  |  |
| V | Section 4: Required Documents    | Yes                                |  |  |  |  |  |
|   | Application Status: FORM COMPLET | E. Email Form Print Completed Form |  |  |  |  |  |

Summary:

| Type of Application                | Type of Renewable Energy Generation Facility |
|------------------------------------|----------------------------------------------|
| Amendment to REA 7733-8XUNS5       | Wind Class 4.                                |
| Total Maximum Name Plate Capacity  | 0                                            |
| 60 MW                              |                                              |
| Total Expected Generation Capacity |                                              |
| 60 MW                              |                                              |

PIBS 7216e (12/09)

# **Section 1: Applicant Information**

| 1.1 Applicant Information (Owner of works/facility)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 |                               |                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------|------------------------------------|
| Applicant Name (legal name of individual or organization as evide McLean's Mountain Wind Limited P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 |                               | Business Identification Number     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                 |                               | 32929 1409                         |
| Business Name (the name under which the entity is operating or to McLean's Mountain Wind Limited Partnership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | rading - also referred to as trade name)        | X same as                     | s Applicant Name                   |
| Applicant Type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | North American Industry                         | Classification System (NA     | ICS) Code                          |
| Corporation Federal Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ·                                               |                               | 100) Code                          |
| Individual Municipal Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                 | ectric Power Generation       |                                    |
| Partnership Provincial Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | t                                               |                               |                                    |
| Sole Proprietor Other (describe):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |                               | 7.                                 |
| Business Activity Description (a description of the business end                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | eavour, this may include products sold, service | ces provided or machinery/equ | ipment used, etc.)                 |
| Developer, owner and operator of McLe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | an's Mountain Wind Farm                         |                               |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                 |                               |                                    |
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| 1.2 Applicant Physical Address Civic Address- Street information (includes street number, name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne type and direction)                          | Unit Id                       | entifier (i.e. apartment number)   |
| 30 St. Clair Ave. West, 12th Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | o, type and anotatory                           |                               | ertailer (no. apartment maniber)   |
| Survey Address Lot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Conc                                            | Part                          | Reference Plan                     |
| (Not required if Street Information is provided)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                 |                               |                                    |
| Municipality /Unorganized Township County/District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Province/State                                  | Country                       | Postal Code                        |
| Toronto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ontario                                         | Canada                        | M4V 3A1                            |
| Telephone Number (include area code & ext.) Fax Number (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (include area code) Mobile Numbe                | r (include area code) E-l     | mail Address                       |
| (647)288-1273 <sub>ext.</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (416)662                                        | -1437 jim                     | n.mulvale@northlandpower.ca        |
| 1.3 Applicant Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                               |                                    |
| Same as Applicant Physical Address? X Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | No (If no, please provide site address info     | formation below)              |                                    |
| Civic Address - Street information (civic numbering and street in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | information including street number, name, ty   | pe and direction) Unit        | Identifier (i.e. apartment number) |
| 30 St. Clair Ave. West, 12th Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 |                               |                                    |
| Delivery Designator Del                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | livery Identifier                               | Postal Station                |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                 |                               |                                    |
| Municipality /Unorganized Township Province/State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Country                                         |                               | Postal Code                        |
| Toronto Ontario                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Canada                                          |                               | M4V 3A1                            |
| 1.4 Statement of Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                 |                               |                                    |
| I, the undersigned hereby declare that, to the best of my                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ,                                               |                               |                                    |
| The information contained herein is complete and accusal s.184(2) of the Environmental Protection Act.  **The information contained herein is complete and accusate the information contained herein is complete. The information contained herein is complete and accusate the information contained herein is complete. The information contained herein is complete and accusate the information contained herein is complete. The information contained herein is complete and accusate the information contained herein is complete. The information contained herein is complete and accusate the information contained herein is complete. The information contained herein is complete and accusate the information contained herein is complete. The information contained herein is complete and accusate the information contained herein is complete. The information contained herein is contained herein information contained herein information contained herein contained he | urate in every way and I am aware of the        | e penalties against providi   | ng false information as per        |
| I understand that by submitting this form, I am guarant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 |                               | led on this form and included in   |
| the draft reports. Failure to submit the correct informat     The Project Technical Information Contact identified be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                               | approval under section 47.3 of     |
| the EPA for the Project identified herein.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | sion is dutionized to dot on my bendin to       | or the parpoon of obtaining   | approval and of oodion 11.0 of     |
| Name of Signing Authority (please print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Title                                           |                               |                                    |
| Jim Mulvale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Manager El                                      | H&S                           |                                    |
| Telephone Number (including area code & extension) Fax N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | lumber (including area code)                    | E-mail Address                |                                    |
| (647)288-1273 ext. (410                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6)962-6266                                      | jim.mulvale                   | @northlandpower.ca                 |
| Mobile Number (including area code) Signal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                 | Date (y/m/d)                  | ,                                  |
| (416)662-1437                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | To Mahre                                        | 2013/                         | 09/11                              |

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# **Section 2: Project Information**

| 2.1 Application Type                                                                              |                                                                                                                                                                                                                                                                                                                                                                       |                                                                           |                                         |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------|--|--|--|--|--|
| Type of Application:                                                                              |                                                                                                                                                                                                                                                                                                                                                                       |                                                                           |                                         |  |  |  |  |  |
| New Renewable Energy Approval Where Applicable provide Existing Renewable Energy Approval Number: |                                                                                                                                                                                                                                                                                                                                                                       |                                                                           |                                         |  |  |  |  |  |
| Amendment to Renewable Energy                                                                     | Amendment to Renewable Energy Approval  7733-8XUNS5                                                                                                                                                                                                                                                                                                                   |                                                                           |                                         |  |  |  |  |  |
| Application Initiated by:                                                                         |                                                                                                                                                                                                                                                                                                                                                                       |                                                                           |                                         |  |  |  |  |  |
| Proponent Environmenta and Approvals                                                              |                                                                                                                                                                                                                                                                                                                                                                       | icer Order (attach copy) Other (sp                                        | ecify):                                 |  |  |  |  |  |
| Current Certificate(s) of Approval (please at Certificate of Approval Number                      | tach a separate list if more space is requi<br>Date of Issue (yyyy/mm/dd)<br>                                                                                                                                                                                                                                                                                         | ired) Certificate of Approval Number                                      | Date of Issue (yyyy/mm/dd)              |  |  |  |  |  |
| Certificate of Approval Number                                                                    | Date of Issue (yyyy/mm/dd)                                                                                                                                                                                                                                                                                                                                            | Certificate of Approval Number                                            | Date of Issue (yyyy/mm/dd)              |  |  |  |  |  |
| Current Permit(s) to Take Water (please atta<br>Permit Number                                     | Lach a separate list if more space is requin<br>Date of Issue (yyyy/mm/dd)                                                                                                                                                                                                                                                                                            | ed) Permit Number                                                         | Date of Issue (yyyy/mm/dd)              |  |  |  |  |  |
| Permit Number                                                                                     | Date of Issue (yyyy/mm/dd)                                                                                                                                                                                                                                                                                                                                            | Permit Number                                                             | Date of Issue (yyyy/mm/dd)              |  |  |  |  |  |
| Project Schedule Estimated date for start of construction/inst                                    | tallation (yyyy/mm/dd)                                                                                                                                                                                                                                                                                                                                                | Estimated date for start of operation (y                                  | yyy/mm/dd)                              |  |  |  |  |  |
| 2012/11/01                                                                                        |                                                                                                                                                                                                                                                                                                                                                                       | 2014/03/01                                                                |                                         |  |  |  |  |  |
| 1                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                       |                                                                           |                                         |  |  |  |  |  |
| Is the Project Technical Information Contact                                                      |                                                                                                                                                                                                                                                                                                                                                                       | ed in Section 1)? X Yes                                                   | No                                      |  |  |  |  |  |
|                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                       | 74 11 0001011 7).                                                         | 140                                     |  |  |  |  |  |
| The information contained herein and                                                              | I, the undersigned hereby declare that, to the best of my knowledge:  • The information contained herein and the information submitted in support of this application (electronically and in hard copy) is complete and accurate in every way and I am aware of the penalties against providing false information as per s.184(2) of the Environmental Protection Act |                                                                           |                                         |  |  |  |  |  |
| I understand that by submitting this for correct information will result in the a                 |                                                                                                                                                                                                                                                                                                                                                                       | eness and accuracy of this form and the                                   | draft documents. Failure to submit the  |  |  |  |  |  |
|                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                       | form is the same as the information sub                                   | omitted in the hard copy submission.    |  |  |  |  |  |
| I have used the most recent applicat<br>www.ene.gov.on.ca or from the Envi                        | ion form (as obtained from the "publ<br>ronmental Assessment and Approνε                                                                                                                                                                                                                                                                                              | ications" section of the Ministry of the Enals Branch at 1-800-461-6290). | nvironment website at                   |  |  |  |  |  |
| Name of Project Technical Information Conf                                                        | act                                                                                                                                                                                                                                                                                                                                                                   | Company                                                                   |                                         |  |  |  |  |  |
| Jim Mulvale                                                                                       |                                                                                                                                                                                                                                                                                                                                                                       | Northland Power Inc.                                                      | ·                                       |  |  |  |  |  |
| Telephone Number (include area code & ext.)                                                       | Fax Number (include area code)                                                                                                                                                                                                                                                                                                                                        | Mobile Number (include area code)                                         | E-mail Address                          |  |  |  |  |  |
| (647)288-1273 ext.                                                                                | (416)962-6266                                                                                                                                                                                                                                                                                                                                                         | (416)662-1437                                                             | jim.mulvale@northlandpower.ca           |  |  |  |  |  |
| Signature (hard copy submission MUST be                                                           | signed)                                                                                                                                                                                                                                                                                                                                                               | Date (yyyy/mm/dd)                                                         |                                         |  |  |  |  |  |
| Tim Mus                                                                                           | hul                                                                                                                                                                                                                                                                                                                                                                   | 2013/09/11                                                                |                                         |  |  |  |  |  |
| Address Information:                                                                              | <b>∇ ∨</b> . □ <b>∨</b>                                                                                                                                                                                                                                                                                                                                               |                                                                           |                                         |  |  |  |  |  |
| CONTRACTOR CONTRACTOR                                                                             |                                                                                                                                                                                                                                                                                                                                                                       | rovide technical information contact address in                           | Unit Identifier (i.e. apartment number) |  |  |  |  |  |
| Civic Address - Street information (civic number 30 St. Clair Ave. West, 12                       |                                                                                                                                                                                                                                                                                                                                                                       | еет питрег, пате, туре али инестопу                                       | Onk identifier (i.e. apartment number)  |  |  |  |  |  |
| Delivery Designator                                                                               | Delivery Identifier                                                                                                                                                                                                                                                                                                                                                   | Postal Station                                                            | 11                                      |  |  |  |  |  |
| Municipality /Unorganized Township                                                                | Province/State                                                                                                                                                                                                                                                                                                                                                        | Country                                                                   | Postal Code                             |  |  |  |  |  |
| Toronto                                                                                           | Ontario                                                                                                                                                                                                                                                                                                                                                               | Canada                                                                    | M4V 3A1                                 |  |  |  |  |  |

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|                                              | s for Facility – Please a                   |                  |       |                           |             | Separate list atta    | ached?       | Yes           | X         | No    |
|----------------------------------------------|---------------------------------------------|------------------|-------|---------------------------|-------------|-----------------------|--------------|---------------|-----------|-------|
| List all other environment                   | ntal approvals/permits app<br>Approval Date | Approval Nu      |       | Approv                    | al Date     | Approval Number       |              |               | oroval D  |       |
| Approval Number                              | (yyyy/mm/dd)                                | Approvarive      | misci | (yyyy/mi                  | n/dd)       | , aproval rumbor      |              | (50)          | /y/mm/dd) |       |
|                                              |                                             |                  |       |                           |             |                       |              |               |           |       |
|                                              |                                             |                  |       |                           |             |                       |              |               |           |       |
| Ontario Power Authority                      | / (OPA) Registration ID (if                 | applicable)      |       | Ontario Power             | r Authority | (OPA) Reference N     | Number (if a | applicable    | )         | -     |
| F-000520-WI                                  | N-130-601                                   |                  |       | FIT-FBN                   | 177QV       | V and FIT-F           | XIY8A        | K             |           |       |
| 2.4 Type of Renewa                           | ble Energy Generatio  Biofuel / Biogas /    |                  |       | oply)<br>gestion Facility | Therma      | al Treatment Facility | Solar        | Photo Vo      | Itaic Fa  | cili  |
| Class 2                                      | Biofuel                                     |                  | Class |                           |             | Class 1               |              | Class 3       |           |       |
| Class 3                                      | Biogas                                      |                  | Class | 2                         |             | Class 2               |              |               |           |       |
| X Class 4                                    | Other                                       |                  | Class | 3                         |             | Class 3               |              |               |           |       |
| Class 5                                      | If other, please d                          | escribe:         |       |                           |             |                       |              |               |           |       |
|                                              |                                             |                  |       |                           |             |                       |              |               |           |       |
|                                              |                                             |                  |       |                           |             |                       |              |               |           |       |
| 2.5 Generation of El<br>Total Maximum Name P |                                             |                  | Т     | otal Expected G           | eneration   | Canacity              |              |               |           |       |
| 60                                           |                                             | = 1000 kW / 1 kW | 1     | 60                        | 3.,3,4,3,1  |                       | /IW (1 MW =  | = 1000 kW / 1 | kW = 0.0  | )01 N |
| Days and Hours of Ope                        | ration                                      |                  |       |                           |             |                       |              |               |           |       |
| 365 days/year                                | " 24 hours/day                              |                  |       |                           |             |                       |              |               |           |       |

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#### Section 3: Site Information

3.1 Project Location - (the site/location where project will be located)  $\square$ Same as Applicant Physical Address? Yes No (If no, please provide site address information below) Civic Address- Street information (includes street number, name, type and direction) Unit Identifier (i.e. apartment number) Local Office at 13 Worthington Street, Little Current, ON P0P 1K0 Lot Conc. Part Reference Plan Survey Address see below see below see below Schedule A of Bv-law 2001-00 (Legal description of the site) County/District Municipality / Unorganized Township Postal Code P0P 1K0 Northeastern Manitoulin and the Islands Manitoulin island Non Address Information (where the project spans many locations or a large rural area, specify how the project area relates to the address provided) The project location is south of the community of Little Current in the Municipality of Northeastern Manitoulin and the Islands (NEMI); geographic Township of Howland and the geographic Township of Bidwell in the District of Manitoulin, Ontario. Please see map provided in the Modifications Document. Optioned properties include: Township of Howland: Concession 1, Lots 15-17 and 31-33, south part of Lots 34 & 35 (25 acres of each lot); Concession 2, Lots 10-14 and Lots 21-32; Concession 3, Lots 12-15 and Lots 21-32; Concession 4, Lots 7-9 and 14, 19 and 20; Concession 5, Lots 6-8 and 10-14; Concession 6, Lots 5-10; Concession 7, Lot 6; Concession 12, Part Lot 21; and in the Township of Bidwell: Concession 12, Lots 22-28. Geo Reference (southwest corner of property) Map Datum Accuracy Estimate Geo Referencing Method **UTM** Easting **UTM Northing** Zone

**GPS** 

+/- 5m

414356

5083191

17

NAD83

|                                                                                                                                                         | <ul> <li>(List all municipal or board authorities where the present single Tier or Lower Tier in which the project location is</li> </ul>   |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Name of Municipality                                                                                                                                    | Address                                                                                                                                     | Phone                   |
| Northeastern Manitoulin and the Islands                                                                                                                 | 15 Manitowaning Rd, Postal Bag 2000, Little Current, ON                                                                                     | (705)368-3500           |
| Clerk's Name                                                                                                                                            | Clerk's Phone/Fax                                                                                                                           | E-Mail Address          |
| Janet Moore                                                                                                                                             | (705)368-3500 ext 228                                                                                                                       | jmoore@townofnemi.on.ca |
|                                                                                                                                                         | Tier Municipality? (i.e., county, regional or district municip<br>situated in. Attach a separate list if more space is necessary<br>Address | Ality.) Yes X No        |
| Clerk's Name                                                                                                                                            | Clerk's Phone/Fax                                                                                                                           | E-Mail Address          |
| Is the project location situated in a Local Roads Are<br>List all Local Roads Areas that the project location is situate<br>Name of local roads board   |                                                                                                                                             | Yes No                  |
| Secretary-treasurer's Name                                                                                                                              | Secretary-treasurer's Phone/Fax                                                                                                             | E-Mail Address          |
| Is the project location in a Local Service Board area<br>List all Local Service Board areas the project location is sitt<br>Name of Local Service Board |                                                                                                                                             | Yes No                  |
| Secretary's Name                                                                                                                                        | Secretary's Phone/Fax                                                                                                                       | E-Mail Address          |

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3.3 Site Information - (information about the site/location where project will be located)

| Site Name MOE District Office                                                                                                                   |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| Geographical Townships of Howland and Bidwell, Northeastern Manitoulin and the Islands  Sudbury District Office                                 |  |  |  |  |  |  |  |
| Is in any portion of the Project location on federally owned land or a reserve?                                                                 |  |  |  |  |  |  |  |
| ☐ Yes ☒ No                                                                                                                                      |  |  |  |  |  |  |  |
| Is in any portion of the Project location on Crown Land?                                                                                        |  |  |  |  |  |  |  |
| Yes X No                                                                                                                                        |  |  |  |  |  |  |  |
| Is the Project location that is the subject of this application owned by the Applicant?                                                         |  |  |  |  |  |  |  |
| Yes No If no, please attach the owner's name, address and a signed letter granting consent for the installation and operation of the facilities |  |  |  |  |  |  |  |
| Is the Applicant the operating authority of the facility that is the subject of this application?                                               |  |  |  |  |  |  |  |
| Yes No If no, please attach the operating authority name, address and phone number                                                              |  |  |  |  |  |  |  |
| Is the Project location in the area of the Niagara Escarpment Plan?                                                                             |  |  |  |  |  |  |  |
| ☐ Yes ☒ No                                                                                                                                      |  |  |  |  |  |  |  |
| Is the Project location in the area subject to the Oak Ridges Moraine Conservation Plan?                                                        |  |  |  |  |  |  |  |
| ☐ Yes ☒ No                                                                                                                                      |  |  |  |  |  |  |  |
| Is the Project location in the Protected Countryside as shown in Schedule 1 to the Greenbelt Belt Plan?                                         |  |  |  |  |  |  |  |
| ☐ Yes ☒ No                                                                                                                                      |  |  |  |  |  |  |  |
| Is the Project location in the Lake Simcoe Watershed as defined in the Lake Simcoe Protection Act, 2008?                                        |  |  |  |  |  |  |  |
| ☐ Yes ☒ No                                                                                                                                      |  |  |  |  |  |  |  |
| Is the Project location in the Central Pickering Development Planning Area as shown in Schedule 1 to the Central Pickering Development Plan?    |  |  |  |  |  |  |  |
| ☐ Yes ☒ No                                                                                                                                      |  |  |  |  |  |  |  |
| Has an Archaeological Report (s. 22) been prepared as part of the complete submission?                                                          |  |  |  |  |  |  |  |
| Yes □ № Previously provided with original REA application                                                                                       |  |  |  |  |  |  |  |
| Has a Heritage Report (s.23) been prepared as part of the complete submission?                                                                  |  |  |  |  |  |  |  |
| ☐ Yes ☒ No                                                                                                                                      |  |  |  |  |  |  |  |
| Has an Environmental Impact Study Report (s.38, s. 41 or s. 43) been prepared as part of the complete submission?                               |  |  |  |  |  |  |  |
| ✓ Yes    No Previously provided with original REA application                                                                                   |  |  |  |  |  |  |  |
| Has a Water body Report (s.39, s. 40, s.44 s. 45) been prepared as part of the complete submission?                                             |  |  |  |  |  |  |  |
| ✓ Yes   No Previously provided with original REA application                                                                                    |  |  |  |  |  |  |  |

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#### Section 4: Required Documents – Table 1 of the Regulation

| Mandatory    | Attachment                                                                                                   | Atta                      | ched        | Reference                                                                                             | Confident<br>(√) |
|--------------|--------------------------------------------------------------------------------------------------------------|---------------------------|-------------|-------------------------------------------------------------------------------------------------------|------------------|
| Yes          | Proof of Legal Name of Applicant                                                                             | X Yes                     | No No       |                                                                                                       |                  |
| Yes          | A map that identifies the project location,                                                                  | X Yes                     | ☐ No        | See modifications document                                                                            |                  |
|              | Name, Address and Phone Number of the<br>Operating Authority                                                 | X Yes                     | ☐ No        |                                                                                                       |                  |
| Yes          | Name, Address and consent of land/site owner for the installation/construction and operation of the facility | Yes                       | <b>⋈</b> No | Previously supplied                                                                                   |                  |
| Yes          | Project Description Report                                                                                   | Yes                       | X No        | Previously supplied                                                                                   |                  |
| Yes          | Design and Operations Report                                                                                 | Yes                       | <b>⋈</b> No | Previously supplied                                                                                   |                  |
| Yes          | Decommissioning Plan Report                                                                                  | Yes                       | X No        | Previously supplied                                                                                   |                  |
| Yes          | Construction Plan Report                                                                                     | Yes                       | X No        | Previously supplied                                                                                   |                  |
| Yes          | Consultation Report                                                                                          | Yes                       | <b>⋈</b> No | Previously supplied                                                                                   |                  |
|              | Development Permit under the Niagara<br>Escarpment Planning and Development Act                              | Yes                       | ⊠ No        | Not required                                                                                          |                  |
| Yes          | A copy of this application has been sent to the local district office(s)                                     | X Yes                     | ☐ No        |                                                                                                       |                  |
| Other Inform | nation Submitted in Support of the Application for a                                                         | Renewable                 | Energy Proj | ect                                                                                                   |                  |
| Title        |                                                                                                              | Referen                   | ce          |                                                                                                       | Confider<br>(√)  |
| Modification | ons Document                                                                                                 | see att                   | ached       |                                                                                                       |                  |
| - contain    | ns revised mapping                                                                                           |                           |             |                                                                                                       |                  |
| - contain    | ns updated equipment specifications                                                                          |                           |             |                                                                                                       |                  |
| - contain    | ns correspondence with MNR                                                                                   |                           |             |                                                                                                       |                  |
|              |                                                                                                              |                           |             |                                                                                                       |                  |
|              |                                                                                                              |                           |             |                                                                                                       |                  |
|              |                                                                                                              |                           |             |                                                                                                       |                  |
|              |                                                                                                              |                           |             |                                                                                                       |                  |
|              |                                                                                                              |                           |             |                                                                                                       |                  |
|              |                                                                                                              |                           |             |                                                                                                       |                  |
|              |                                                                                                              |                           |             |                                                                                                       |                  |
|              |                                                                                                              |                           |             |                                                                                                       |                  |
|              |                                                                                                              |                           |             |                                                                                                       |                  |
|              |                                                                                                              |                           |             |                                                                                                       |                  |
|              |                                                                                                              |                           |             |                                                                                                       |                  |
| Are you atta | ching an additional list of attachments?  Yes   No                                                           | If there applicat attachm | ion package | h space to list all of the attachments included in this please include an additional listing of these |                  |

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<sup>\*</sup>Please note: the release of information contained in application forms and documentation submitted in support of applications for approval is subject to the provisions of the *Freedom of Information and Protection of Privacy Act*. This Act defines what may and may not be disclosed to the public, and is used to assess all requests for information contained in the documents on file with an application for approval. The information submitted with an application for approval may also be subject to the *Environmental Bill of Rights*. In those situations, the application and the associated non-confidential supporting documentation is made available for review by members of the public. The applicants should therefore identify all documents or portions of documents as noted above which are to be considered confidential and must provide detailed evidence in support of this claim. This evidence will be one of the factors the ministry would consider when making a decision regarding disclosure of specific documents on file.



# NORTHLAND POWER

# McLean's Mountain Wind Farm

Modifications Document for REA Amendment – September 2013

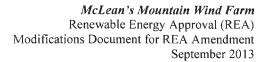




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|     | pendix C:      | Site Plan - Changes Comparison September 2013                               |
| Ap  | pendix D:      | Correspondence with the MNR                                                 |







#### 1. Introduction

Northland Power Inc. (NPI) and Mnidoo Mnising Power (MMP), are developing the McLean's Mountain Wind Farm (MMWF), located south of the community of Little Current, in the Municipality of Northeastern Manitoulin and the Islands (NEMI); geographic Township of Howland, and the geographic Township of Bidwell in the District of Manitoulin, Ontario. The proposed wind farm will consist of twenty-four (24) wind turbines that will generate sixty (60) megawatts (MW) of electricity.

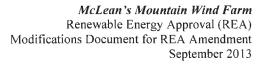
An application for Renewable Energy Approval (REA) under *Ontario Regulation 359/09* was submitted to the MOE in September 2011. A Project Changes Report was prepared in October 2012, and the REA approval was received October 31, 2012. As a result of continuing project design activity for the MMWF, some minor changes to the project's layout design and equipment specifications were considered and these modifications were outlined in the March 2013 Modifications Document for REA Amendment. The REA amendment was received May 17, 2013.

An additional minor change to the project design is outlined in this Modifications Document. The modification discussed herein can be generally described as follows:

 Re-alignment of a segment of the electrical collection feeder lines within the wind farm, resulting in a reduction of approximately 2.5 km of trenching disruption and buried cable.

Also described in this report are the changes that would be required to the originally-submitted REA documents to accommodate the project change proposed. A discussion of whether the proposed project change would result in changes to the previously identified environmental effects and mitigation is provided as well.







#### 2. Project Status Update

Throughout the summer, construction has continued on transmission line pole erections, sub-merged cable installation, operations & maintenance building and substation construction, transition yard work, feeder line trenching and horizontal directional drilling, crane path work, and turbine foundation preparation. All access roads have been completed with the exception of the top gravel layer, which will be completed next year.

#### 3. Description of Change

The proposed change is the realignment of a segment of the electrical collection feeder line in the northeast corner of the wind farm. The approved wind farm site plan, including the revisions obtained by the May 2013 amendment, is provided in *Appendix A*. The newly proposed revised site plan, based on the changes discussed above, is provided in *Appendix B*. To easily compare the final site plan and changes with the original, *Appendix C* provides a site plan identifying the feeder line segment being removed and the feeder line being added.

Referencing the site plan in *Appendix B*, the proposed change is the addition of a feeder line segment starting just south of T5, continuing southwest past T6 and extending to T12's feeder line (approximately 1.5 km in total length). This new, trenched feeder line would run within the approved overhead transmission line's easement path, which has already been grubbed and cleared of any trees/brush. Whereas the transmission line passes over a wetland located southwest of T6, the feeder line will be brought above ground and will be strung overhead of the wetland in the same manner as the transmission line (i.e. the feeder line will be trenched and buried, except at the wetland crossing where it will be an overhead line supported on the transmission line's poles). This will minimize any impacts to the wetland feature.

With the addition of the proposed 1.5 km of new feeder line, the originally approved 4.0 km long feeder line route can be deleted from the project. The deleted route (see *Appendix A and C*) would have run from T10 southwest to T13 (where additional trees would have to have been cut), south from T13 to Green Bush Rd (past wetlands and a pond which provides turtle habitat) and then turning west along Green Bush Rd (which would have required additional tree cutting and trenching disruption in the roadway).

Thus the proposed new feeder line route is more direct and involves less trenching, avoids disturbance adjacent to an intermittent watercourse (watercourse #6), avoids trenching in proximity to a pond feature (south of T13) and avoids the removal of woodland habitat in two areas (i.e., between T13 and T10 and along Greenbush Road).

#### 4. Additional Potential Negative Effects

Based on the change discussed above, it is not anticipated that there will be additional potential impacts to the natural environment, outside of those already identified in the original project reports. The impacts and related mitigation measures proposed in the





REA report package, including the Natural Heritage Assessment and Water Reports, remain unchanged. The Ministry of Natural Resources has been consulted with regard to the modifications (correspondence is provided in *Appendix D*) and determined the proposed alterations to be minor in nature and that no further assessment is required.

#### 5. Impact of Changes on REA Documentation

Table 1 provides an accounting of modifications that would be required to each of the reports originally submitted to the MOE in order to reflect the above-noted project change.

Table 1: Summary of Changes Required to Original REA Documents

| Report Page<br>Section Number                                                                                                                                             |                                               | Original Text <sup>1</sup>                                                                                                                                                                                                                                   | Comments or Revised Text –<br>September 2013                                      |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|--|--|--|--|
| Project Description Report                                                                                                                                                |                                               |                                                                                                                                                                                                                                                              |                                                                                   |  |  |  |  |  |
| Appendix A N/A                                                                                                                                                            |                                               | Figure A-2: Project Components<br>Site Plan                                                                                                                                                                                                                  | September 2013 Revised Project<br>Layout as attached to Modifications<br>Document |  |  |  |  |  |
| Appendix A                                                                                                                                                                | N/A                                           | Figure 2: REA Setbacks Map                                                                                                                                                                                                                                   | See revised site plan                                                             |  |  |  |  |  |
| Construction R                                                                                                                                                            | eport                                         |                                                                                                                                                                                                                                                              |                                                                                   |  |  |  |  |  |
| Table 4-2  In an effort to minimize impacts to environmentally sensitive areas four locations will be directionally drilled in order to avoid impact to wetland features. |                                               | In an effort to minimize impacts to environmentally sensitive areas four locations will be directionally drilled in order to avoid impact to wetland features. One wetland, between T6 and T12 will be crossed overhead on the main transmission line poles. |                                                                                   |  |  |  |  |  |
|                                                                                                                                                                           |                                               | Figure A-2: Project Components<br>Site Plan                                                                                                                                                                                                                  | September 2013 Revised Project<br>Layout as attached to Modifications<br>Document |  |  |  |  |  |
| Appendix A N/A Figure 2: REA Setbacks Map                                                                                                                                 |                                               | Figure 2: REA Setbacks Map                                                                                                                                                                                                                                   | See revised site plan                                                             |  |  |  |  |  |
| Appendix A                                                                                                                                                                | ppendix A N/A Figure 3: Watercourse Crossings |                                                                                                                                                                                                                                                              | See revised site plan                                                             |  |  |  |  |  |
| Appendix E                                                                                                                                                                | N/A                                           | Stage 1 and 2 Archaeological Assessments                                                                                                                                                                                                                     | See note below under Archaeological and Cultural Heritage                         |  |  |  |  |  |

Note: Unless otherwise noted, changes and modifications outlined in the Project Changes Report in October 2012 and the March 2013 Modifications Document for REA Amendment are not impacted by the current proposed modification.



3

# McLean's Mountain Wind Farm

Renewable Energy Approval (REA) Modifications Document for REA Amendment September 2013

| Appendix F                          | N/A                             | Cultural Heritage Self-Assessment                                                                                                                                                                                                           | See note below under Archaeological and Cultural Heritage                                                                |
|-------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Design and Ope                      | erations Rep                    | oort                                                                                                                                                                                                                                        |                                                                                                                          |
| 5.2                                 | 12                              | All feeder lines will be located underground with the exception of 2 water crossings where there will be overhead lines.                                                                                                                    | All feeder lines will be located underground with the exception of 3 water crossings where there will be overhead lines. |
| Appendix A                          | N/A                             | Figure A-2: Project Components<br>Site Plan                                                                                                                                                                                                 | September 2013 Revised Project<br>Layout as attached to Modifications<br>Document                                        |
| Appendix A                          | N/A                             | Figure A-3: Natural Features and REA Setbacks Site Plan                                                                                                                                                                                     | See revised site plan                                                                                                    |
| Appendix B                          | N/A                             | Figure 2: Turbine, Transformer, and Receptor Layout  Note: this Environmental Noise Impact Assessment report has been replaced with revised February 2013 Environmental Noise Impact Assessment. This modification refers to that document. | See revised site plan                                                                                                    |
| Decommissioni                       | ng Plan Rep                     | ort                                                                                                                                                                                                                                         |                                                                                                                          |
|                                     |                                 | eder line outlined in this Modification<br>Plans for Cable wire and Trench Decon                                                                                                                                                            |                                                                                                                          |
| Natural Heritag<br>Environmental    |                                 | nt – (Records Review, Site Investiga<br>dy)                                                                                                                                                                                                 | tion, Evaluation of Significance,                                                                                        |
| Document (Apple in the Modification | endix <b>D</b> ). Thions Docume |                                                                                                                                                                                                                                             | and are appended to the Modifications<br>t proposed project changes as outlined<br>I features or increase negative       |
| Water Assessm                       | ent (Record                     | s Review)                                                                                                                                                                                                                                   |                                                                                                                          |
| Figure 2                            | 5                               | Water Assessment Records<br>Review                                                                                                                                                                                                          | See revised site plan                                                                                                    |
| Water Assessm                       | ent (Site In                    | vestigation Reports)                                                                                                                                                                                                                        |                                                                                                                          |
| Figure 2                            | 5                               | Water Assessment Records<br>Review                                                                                                                                                                                                          | See revised site plan                                                                                                    |





# McLean's Mountain Wind Farm Renewable Energy Approval (REA) Modifications Document for REA Amendment September 2013

| Figure 3                                                        | 14    | Water Assessment Site<br>Investigation Project Location Map                                                                                                    | See revised site plan                                                                                                                                                                                                                                        |  |
|-----------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Figures 4-11                                                    | 17-24 | See titles of eight corresponding figures in this report                                                                                                       | See revised site plan                                                                                                                                                                                                                                        |  |
| Water Body Report (Water Assessment Environmental Impact Study) |       |                                                                                                                                                                |                                                                                                                                                                                                                                                              |  |
| Figure 2                                                        | 5     | Water Assessment Site<br>Investigation Project Location Map                                                                                                    | See revised site plan                                                                                                                                                                                                                                        |  |
| Section 7.1                                                     | 17    | In an effort to minimize impacts to environmentally sensitive areas four locations will be directionally drilled in order to avoid impact to wetland features. | In an effort to minimize impacts to environmentally sensitive areas four locations will be directionally drilled in order to avoid impact to wetland features. One wetland, between T6 and T12 will be crossed overhead on the main transmission line poles. |  |

#### Archaeology and Cultural Heritage

While the site plans presented in the Archaeological Assessments and Cultural Heritage Self-Assessment are now outdated, the revised locations of the collector lines are within studied lands as described in these reports and thus, no changes of note are necessary to these documents.

#### **Consultation Report**

With the exception of consultation with the MNR (appended to this Modifications Document) there are no changes to the Consultation Report as a result of the proposed project changes.

#### **Noise Study Report**

The Environmental Noise Impact Assessment report has been replaced with revised February 2013 Environmental Noise Impact Assessment. The only revision to this most recent report is to the site layout illustrated in Figure 2: Turbine, Transformer, and Receptor Layout. See revised site plan for modification.

#### **Property Line Setback Report**

No amendment to this document is required because the modification proposed herein does not alter any turbine locations.

#### Wind Turbine Specifications Report

No amendment to this document is required because the modification proposed herein does not alter any turbine specifications.

#### 6. Summary

This document provides a description of the feeder line layout change proposed for the MMWF project. The proposed change outlined in this document is minor in nature and





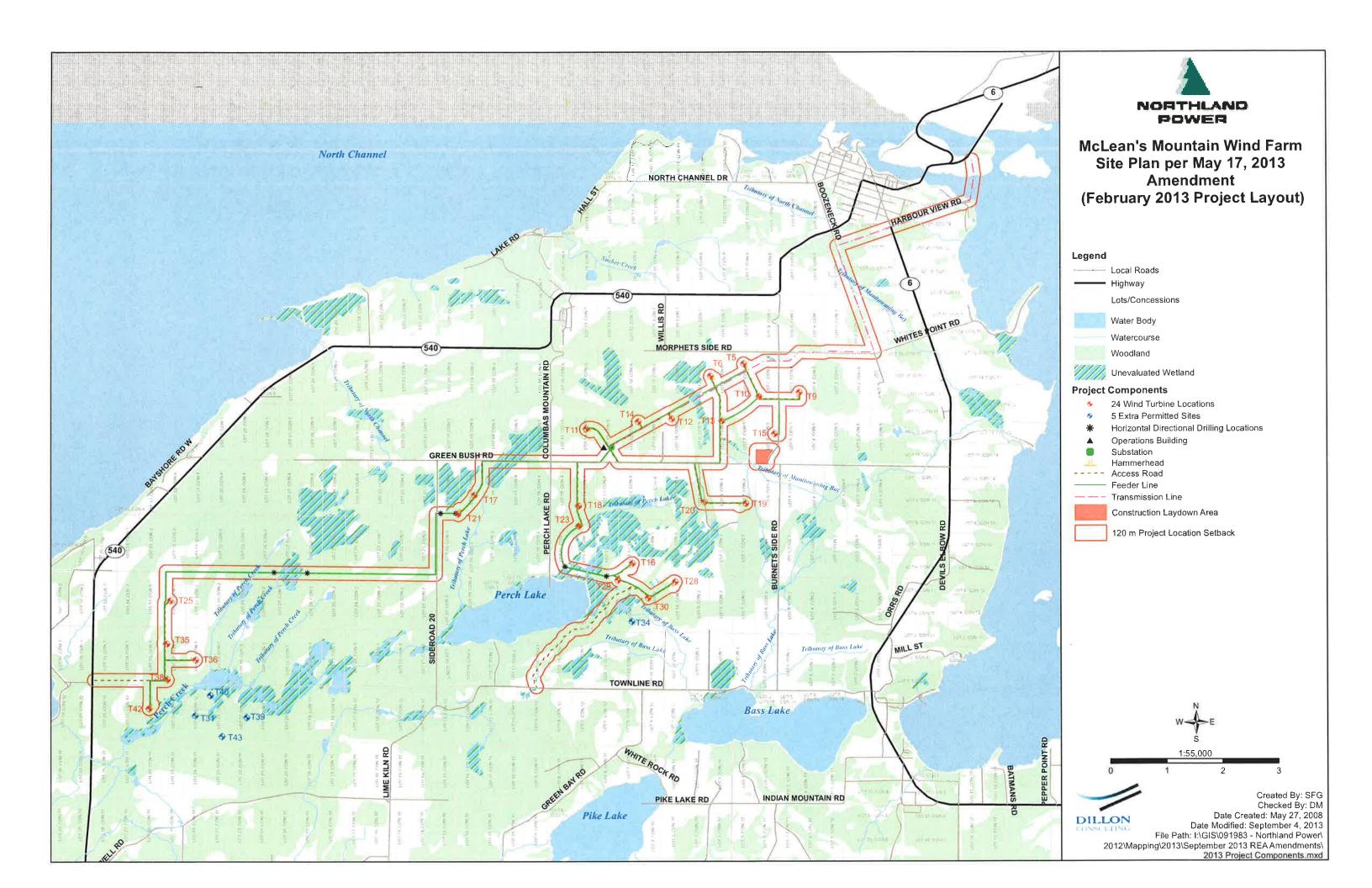
McLean's Mountain Wind Farm
Renewable Energy Approval (REA)
Modifications Document for REA Amendment

September 2013

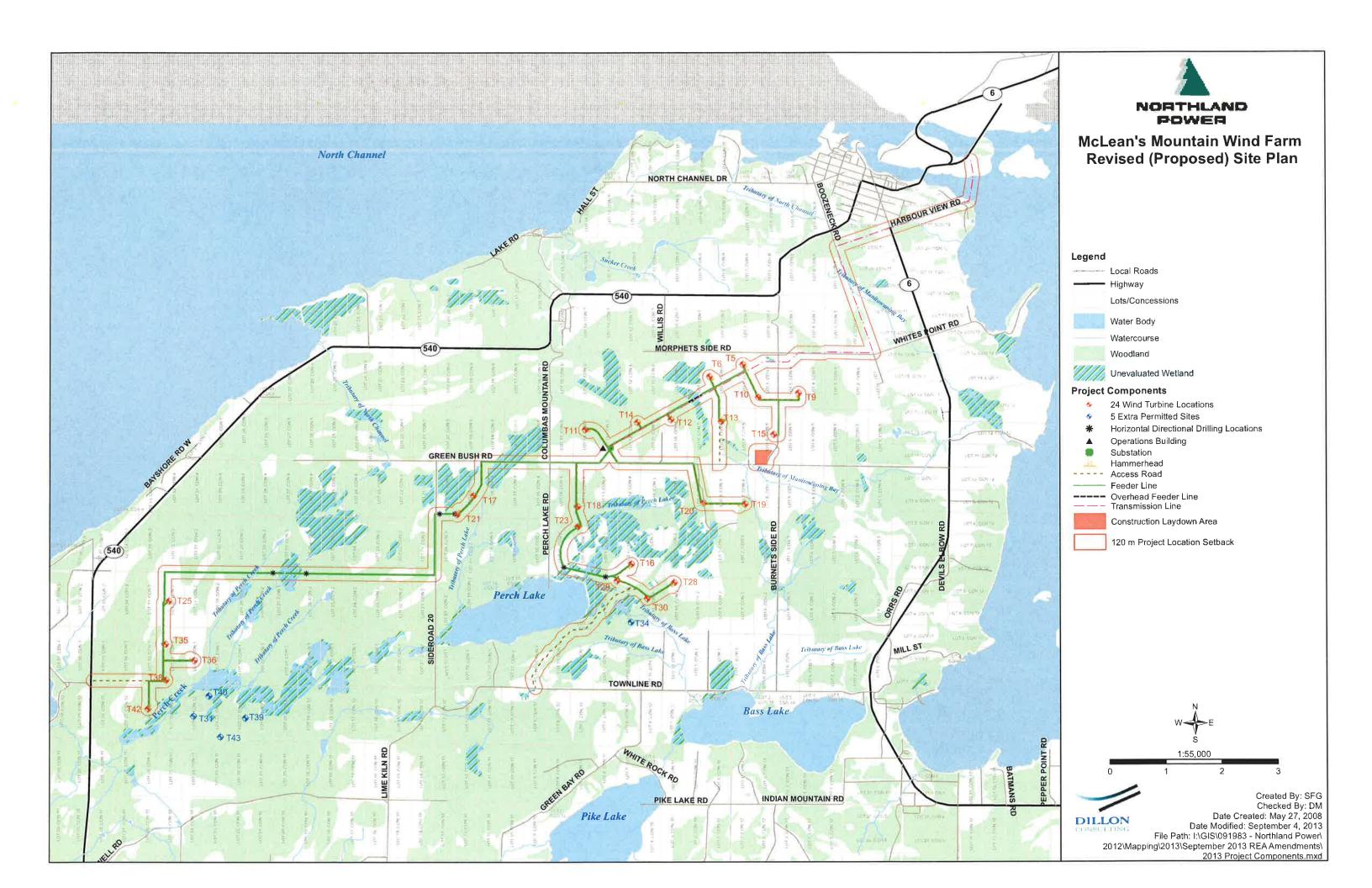
does not result in increased environmental impact or the need for additional mitigation measures. As a result of the change, the overall environmental impact of the project would be reduced.





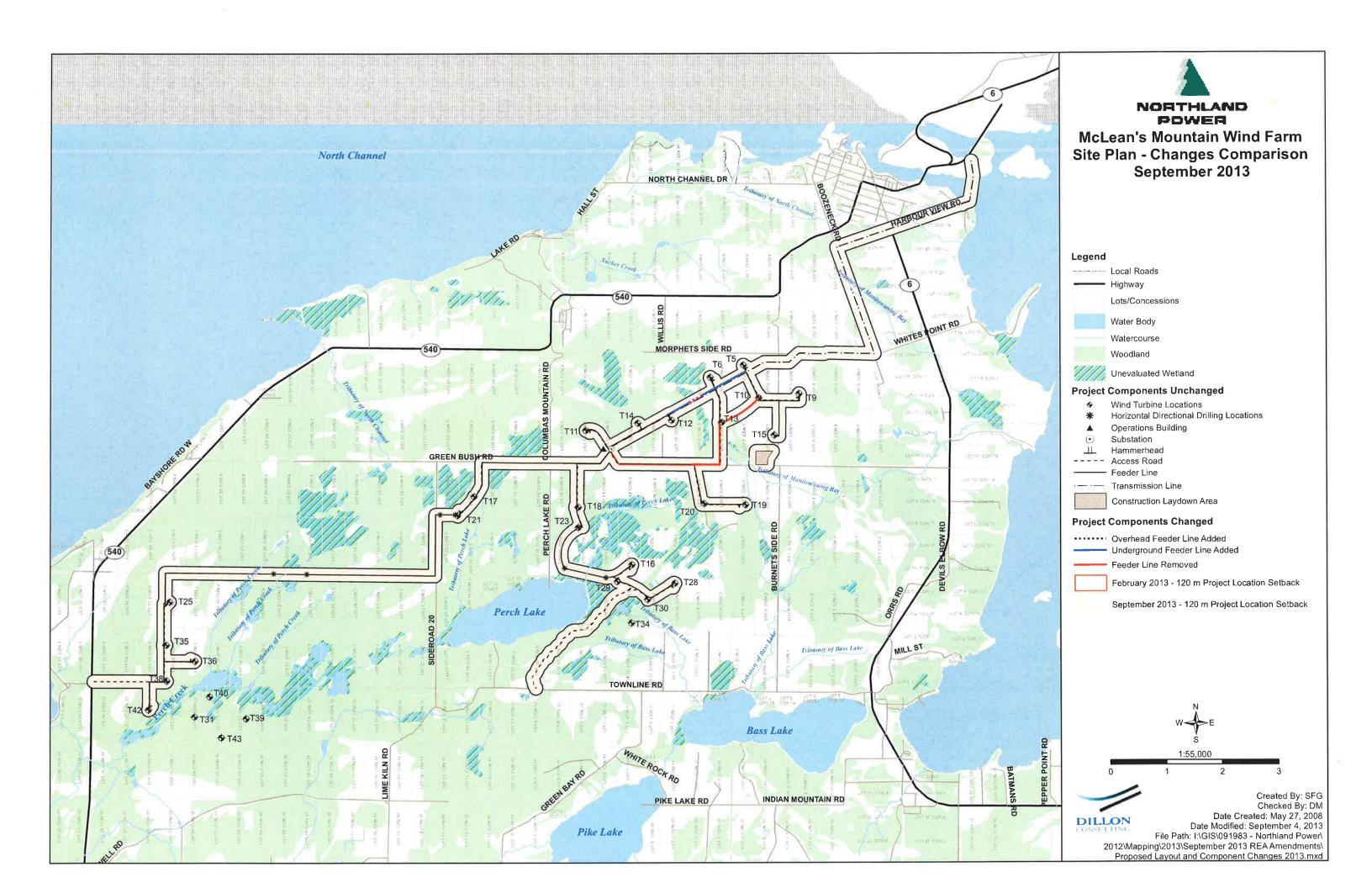








Site Plan - Changes Comparison September 2013







## RE: MMWF\_Potential Feeder Line Realignment

Enneson, Jean (MNR) < Jean. Enneson@ontario.ca>

Fri, Jul 19, 2013 at 9:01 AM

To: "Restivo, David" <drestivo@dillon.ca>

Cc: 137753 <137753@dillon.ca>, "Richard, Bruce (MNR)" <Bruce.Richard@ontario.ca>, "Robinson, Bob L. (MNR)" <Bob.L.Robinson@ontario.ca>, "Boucher, Nikki (MNR)" <Nikki.Boucher@ontario.ca>

Hello David,

The Ministry of Natural Resources has reviewed the proposed feeder line realignment for the Maclean's Mountain Wind Farm Project, submitted by Dillon Consulting on July 18, 2013.

The proposed alterations have been assessed as minor in nature. As a result the MNR does not require further assessment. The existing Natural Heritage Assessment, as confirmed on September 9, 2011, and your May 6 letter, accepted as an addendum to the Natural Heritage Assessment by MNR on May 24, 2013, apply.

The letter of advice From Nikki Boucher to Jim Mulvale dated June 24, 2013 can be taken to represent MNR's advice with respect to the *Endangered Species Act*, 2007 regarding installation of the feeder line in its new location and maintenance of the transmission line.

Please contact me or Bob Robinson if you require any further information.

Regards,

Jean Enneson

From: Restivo, David [mailto:drestivo@dillon.ca]

**Sent:** July 18, 2013 11:05 AM **To:** Robinson, Bob L. (MNR) **Cc:** Enneson, Jean (MNR); 137753

Subject: Fwd: MMWF\_Potential Feeder Line Realignment

Bob,

I want to discuss a potential project realignment for the MMWF project. It involves eliminating sections of the underground collector system (feeder line) along Greenbush Road/Access road to T13 and rerouting this section along the transmission line easement. See attached.

Essentially, there would be less disturbance through the grassland habitat and three additional circuits on the overhead transmission line poles. There is no additional project footprint (i.e., no added project location) as the work will take place in the existing transmission line easement. In fact, the project footprint will be reduced. The mitigation and monitoring plan has been established previously (See attached MAy 6th letter). We also have the LoA for SAR (attached).

We are looking for MNR confirmation that this realignment is acceptable.



#### David Restivo

As sociate

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